38th ANNUAL
SOUTHWEST STREET ROD NATIONALS
JULY 9, 10, 11, 2021
Oklahoma City, OK

All contracts and deposits received by 12-31-20 will be assigned space on a seniority basis. Seniority is based on the number of events that your company has attended since 1975. Contracts and deposits received after 12-31-20 will be assigned space on a first available basis.

EVENT EXHIBITORS LISTS
In the months preceding each NSRA event an Exhibitor List indicating what Exhibitors will be in attendance at that event is published in StreetScene Magazine. This listing is a plus for our 50,000 monthly readers, as well as you the vendor, and especially those that plan to shop while attending the event. To be included on this list we must have a signed contract and deposit. The lists for this event will be sent in on December 1st and January 1st.

* ALL NSRA EVENTS ARE OPEN TO CARS 30 YEARS OLD AND OLDER. *
EXHIBITOR: in the event of any restrictions imposed by local government, all exhibitors must adhere to said restrictions. Subject to all terms and conditions set forth in this Agreement, Exhibitor is granted the right to sell and display products and materials; is permitted to sample products and merchandise (except event souvenirs, and food and beverage); distribute catalogs and other promotional materials, such as decals, but all promotional activity must be confined to exhibitor’s booth. No signs, sales, models, or any product identification permitted outside the Exhibitor’s display area.

NOTICE
All vehicles at any/all NSRA events, must be licensed, insured and registered for the event. No motorized or non-motorized contrivances which do not comply with these requirements shall be ridden or driven on the grounds. Only recognized single occupant handicap contrivances motorized or non-motorized will be allowed. The decision of the NSRA Officials will be final.

EVENT SOUVENIR ITEMS
It is hereby agreed and understood that an Exhibitor / Sponsor shall not have the right to use letters, words, numbers or symbols or sell any merchandise or product which would directly or indirectly depict an association with Southwest Street Rod Nationals. It is further agreed and understood that no acts or actions shall be performed by an Exhibitor / Sponsor which would, in any way, connote an affiliation with Southwest Street Rod Nationals.

It is further agreed and understood that management of the National Street Rod Association shall determine any violation pursuant to the foregoing paragraph and take any action as necessary to eliminate infringement relative to the foregoing paragraph. Management of the National Street Rod Association shall in its sole discretion determine if the Exhibitor / Sponsor is in breach of the agreement.

No hydraulic lifts may be operated, at any NSRA events.

LIABILITY
Neither the National Street Rod Association, the City of Oklahoma, the State of Oklahoma, or the State Fair Park, their representatives, agents, or any member or guests of the Southwest Street Rod Nationals and/or the facility on which the activities are presented, is responsible for any injury, loss, or damage from any cause whatsoever that may be suffered by any Sponsor, Exhibitor, their employees, agents, or property. The Sponsor or Exhibitor, upon execution of this agreement, expressly releases the foregoing named associations, parties, individuals, and employees from any and all claims for such loss, damage, or injury.

OKLAHOMA TAX COMMISSION: Oklahoma sales tax will be collected at the event by the NSRA for the Oklahoma Tax Commission. Payment must be made at the event or your Oklahoma sales tax number must be supplied. Payment by check is preferred. Any and all restrictions and/or levies imposed or enforced by the facility, the City of Oklahoma, and/or the State of Oklahoma must be observed by the Sponsor or Exhibitor, and the Southwest Street Rod Nationals staff and/or the National Street Rod Association assume no responsibility or liability whatsoever in matters related to any restrictions and/or levies imposed on any Sponsor or Exhibitor by the event facility, the City of Oklahoma, and/or the State of Oklahoma.

No responsibility is assumed by the National Street Rod Association, National Producers, the State Fair Park, their agents or affiliates, for goods delivered to the State Fair Park, or for materials left on the premises after the event’s closing hours. Sponsors and Exhibitors who wish to insure their promotion and display materials, or components thereof, including products and merchandise, should do so at their own expense. Security guards will patrol the entire fairgrounds area, 24 hours per day.

OBJECTIONABLE MATERIAL MAY NOT BE SOLD, GIVEN AWAY OR DISPLAYED. CONTROVERSIAL ITEMS, POLITICAL MATERIAL, WEAPONS MAY NOT BE DISPLAYED, PROMOTED, OR SOLD.

ELIGIBILITY: Submission of a commercial space agreement and or payment for exhibit space does not guarantee that exhibit space will be assigned. NSRA reserves the right to determine the eligibility of any exhibitor for inclusion in the event, either before or after proper execution of this agreement.

Applications for rental of exhibit space shall be subject to the approval of NSRA and NSRA reserves the right to reject space applications with or without cause if in the best interest of the event.

SPACE ALLOCATION: The method of assigning spaces shall be established by NSRA, and may be changed from time to time without notice to exhibitors in order to accommodate what NSRA perceives as the best interest of the event. NSRA also reserves the right to rearrange exhibitors or adjust the floor plan to accommodate the best interest of the event.

BY ORDER OF THE OKC FIRE MARSHAL: “NO TARPS” For Covering Displays - “FABRICS ONLY”

NO EVENT SOUVENIR ITEMS OR FOOD AND BEVERAGES MAY BE SOLD OR GIVEN AWAY BY ANY EXHIBITORS / SPONSORS.

NO WELDING OR CUTTING DEMONSTRATIONS ALLOWED IN ANY BUILDINGS. NO OPEN HEADER DEMOS ALLOWED.

“STREET IS NEAT” IN ANY FORM IS A REGISTERED TRADEMARK OF THE NATIONAL STREET ROD ASSOCIATION AND MAY NOT BE USED IN ANY MANNER.

NO 2, 3 OR 4 WHEEL SCOOTERS MAY BE PROMOTED, ADVERTISED, DEMONSTRATED OR SOLD AT NSRA EVENTS.
We hereby apply for manufacturer’s / supplier’s participation in the NSRA event listed above. It is our understanding that our participation is subject to all conditions and regulations governing the event and its production. Enclosed is our check, made payable to NSRA, in the amount designed below.

(PLEASE PRINT CLEARLY)                                      DATE: ____________________    PHONE: ____________________
COMPANY NAME: ____________________________________________
ADDRESS: __________________________________________________
CITY: ____________________     STATE: ____________________      ZIP: ____________________
EMAIL: ______________________________________________________
PRODUCT: __________________________________________________

IF YOU WILL BE USING A TRAILER AS PART OF YOUR DISPLAY, HOW LONG __________.

CREDENTIALS:

EXHIBITOR PARKING:

DEPARTMENT HOURS:

SET UP DAY:

SUPER PRIZE PROGRAM DISCOUNT:

ALL SPACE PURCHASED OR BALANCE DUE NOT PAID IN FULL 10 DAYS BEFORE SET UP DAY ADD $100 TOTAL DUE. __________.

NON-REFUNDABLE NON-TRANSFERABLE DEPOSIT MUST BE AT LEAST 50% OF TOTAL __________.

Balance due 30 days before set-up day. __________.

All space reservations paid for after 30 days before the set-up day must be paid by cashier check or money order. When paying deposits or balance due invoices, separate checks for each event would be appreciated. Please make all checks payable to NSRA.

No refunds after 30 days before set-up day.

CAMPING: On site camping is available at this event to registered participants and commercial exhibitors only. Camping is available Thursday through Saturday nights. Limited hookups (extra fee) will be available on site from the campground supervisor on a first come basis. You must have your exhibitor credentials before camping credentials will be issued. RV’s may have NO in and out privileges. No onsite camping except in designated camping area.

SET UP DAY: Thursday 9 A.M. to 6 P.M. all exhibits must be set up by 6 P.M. Thursday. Trailers and other vehicles that are to remain in the building must be ready to move in at 12 Noon on Wednesday.

ELECTRICAL SERVICE: Must be arranged for and paid for by the user. (There is not a charge for electric.)

BUILDING HOURS: 9:00 a.m. to 5:00 p.m. Friday and Saturday, 9:00 a.m. to 1:00 p.m. Sunday (Exhibitor door opens at 8:30 a.m. daily).

DECORATOR: We will setup backdrop drapes and side drapes (for inside exhibitors only). Any other items may be rented from the decorator. He will send you an order form prior to the event.

EXHIBITOR PARKING: All exhibitors must park and stay during the event hours in the designated parking area.

CREDENTIALS: Exhibitors will be issued up to 6 people passes and 2 vehicle passes per contract. These must be picked up at the event on set up day.

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RETURN THIS CONTRACT WITH PAYMENT AND SPACE REQUIREMENTS TO:
CRAIG MEADS – 2305 East Cardinal Street, Springfield, MO 65804-6756
(417) 827-0099 / Fax: (417) 771-5991
NSRACRAIG@gmail.com

ADDITIONAL INFORMATION:
BOB REYNOLDS
(925) 855-1808
NSRABOB@yahoo.com
This contract shows all spaces are still available. The closer we get to the event dates, fewer space(s) will remain. For an up-dated list of openspaces, please contact CRAIG MEADS - (417) 827-0099 NSRACRAIG@gmail.com

Bakersfield, CA. . . . . . . . . . . . October 29, 30, 31
Knoxville, TN. . . . . . . . . . . . . . April 30, May 1, 2
Springfield, MO. . . . . . . . . . . . May 28, 29, 30
York, PA. . . . . . . . . . . . . . . . . . June 4, 5, 6
Pueblo, CO . . . . . . . . . . . . . . . . . . . . . . . . . . . . . June 25, 26, 27
Oklahoma City, OK . . . . . . . . . . . . . . . . . . . . . . . . . . . July 9, 10, 11
LOUISVILLE, KY . . . . . . . . . . . . . . . . . . . . . . . . . August 5, 6, 7, 8
Albuquerque, NM . . . . . . . . . . . . . . . . . . . . . . . . . . . August 27, 28, 29
Kalamazoo, MI . . . . . . . . . . . . . . . . . . . . . . . . . . . . . September 10, 11, 12
Burlington, VT . . . . . . . . . . . . . . . . . . . . . . . . . . . September 17, 18, 19
Tampa, FL. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . December 3, 4, 5